LETTERS TO THE EDITOR.

Bloomfield is Too Slow. TO THE EDITOR OF THE CITIZEN:

SIR: Have you people done anything toward getting good roads yet? haven't heard anything, and that is why I ask. I presume the same old crowd that has seen things for the dozen years past will get together when the proper time comes, talk the matter over, decide to raise the \$8,000 for repairs, as usual, and "wait a year or two." never yet saw a people who liked to "agitate" things the way you Bloomfielders do. It is always talk and no cider. They can't even be shamed into

anything. I see some people want a Town Hall. That is all very well, and many will admit that one is needed, and no doubt one could be had for no more of an outlay than is now paid by the Town Committee for rents. "How are we going to get one?" did I hear some one say? · Why, wait of course for some publicspirited citizen to come forward and donate one to the town.

Some years ago that Library Hall was built and many dollars were sunk by people who went into it-not for moneymaking, but simply for the good of the town. They weren't supported in it and see the result. Any other township in Essex County, I'll predict, would have "seen the thing through," but not so with Bloomfield.

I was looking at that building only the other day. There it stands crumbling away. Why not make that a public hall? It can be purchased, I understand, very reasonably, and by spending a few thousand dollars on the front for a nice two-story building for Town Committee rooms, Assessor's, Collector's, and other offices, and the lower floor for your hose, truck-houses, etc., see what you might have. This was the design of those people who originally went into that Library Building scheme.

It is now an "eyesore"; it could be made a very attractive place, and it is much better, so far as taxation is concerned, than though it was in the Centre. In fact there is not a lot in the Centre large enough for what you need for sale, that I know of. It does not cost anything. Why not "agitate" this?

But you people can be excused from not doing anything lately, because you wanted all your time to watch "those Glen Ridge folks." I must say that I like the energy and pluck of these people, and the only way they will ever get anything is to "cut adrift" and do for themselves. It seems too bad to say so, but it it is nevertheless true. They have certainly built up, beautified, and improved the town wonderfully, and my only regret is that these same men are all together. If they were only scattered about the town and showed what energy they are now using for the good of the whole, instead of for the strip they wish to cut off-my! what good they might do. I am in no way interested in them or their side of the town, but I do love to see live go-ahead men, and, I say, let's keep them instead of fighting them. I do not wonder that they "kick" at not getting anything from the town in the way of improvements. I wish it were possible to elect our whole Town Committee from "Glen Ridge," for then I would know that we would have good roads anyway, which is the very first thing we need. You elect such men as these to represent you and give them the authority, and have no fear for the result.

It used to be in Newark that a majority, at least, must petition the Common Council before paving or the laying of horse-railroad tracks could be had. New I learn that the Board of Public T Works can order either of these done, or any other needed improvements, as they think best, even if no application is made; and while I do not affiliate with the party who run that board, still I wish there was one such with similar authority in Bloomfield. INTERESTED. NEWARK, March 17.

Do they Point to a Place of Refuge? TO THE EDITOR OF THE CITIZEN:

SIR: Protestant theology is apparently threatened with anarchy. To place the Bible in laymen's hands and tell them to form their own conclusions as to its in spired and uninspired portions seems like a long step in the direction of confusion. Will not two elements in the Protestant Church—the devoutly pious who deplore controversy, and the spiritually lazy, who prefer to place themselves in the hands of experts—be impelled by a desire for peace to seek some more congenial spiritual home, a place of refuge, so to speak? Is such a haven pointed out in the following extracts from the writing of Cardinal Newman and the editor of THE CITIZEN?

In 1864 the Rev. John Henry Newman, a Cardinal in the Roman Catholic Church, penned these lines: "* * * In these latter days outside the Catholic Church things are tending with far greater rapidity than in that old time, from the circumstances of the age, to atheism in one shape or another. * * Religious men external to the Catholic Church have attempted various expedients to arrest flerce, wilful human nature in its onward course and to bring it into subjection. Three centuries ago the establishment of religions, material, legal, and social, was adopted as the best expedient. Thirty years ago education was relied upon. The judgment which experience passes on establish-

ments or education as a means of maintaining religious truths in this anarchical world must be extended even to Scripture, though Scripture be divine. Experience proves surely that the Bible does not answer a purpose for which it was never intended. * * * A book after all cannot make a stand against the wild living intellect of man, and in this it (the Bible) begins to testify as regards its own structure and contents to the power of that universal solvent which is so successfully acting upon religious establishment.

"Supposing then it be the will of the Creator to interfere in human affairs, and to make provision for retaining in the world a knowledge of Himself so definite and distinct as to be proof against the energy of human scepticism. In such a case there is nothing to surprise the mind if He should think fit to introduce a power into the world invested with the prerogative of infallibility in religious matters. * * * I find this the very claim of the Catholic Church. * * * There is a fitness in it which recommends it to my mind."

In the issue of THE CITIZEN of January 10, 1891, the editor spoke as follows:

"Protestant theologians have in recent years been coming into greater sympathy with the Roman Catholic Church, where our poor human reason and senses are so much subordinated to a reverent spirit and a pious faith."

When the priest and the editor agree, the need must be pressing indeed. X. BLOOMFIELD, March 8.

Good Advice.

A young gentleman entered the Rutherford pharmacy of Fred W. McGee the other day, and limping up to the prescription clerk said, "I want to get some Arnica, Russian Salve, Carbolic Acid, Radway's Ready Relief, Davis's Pain Killer, Warner's Safe Cure, and a large package of Sticking Plaster." "All right, sir. Did Coroner Young send you, and are there many people hurt or killed?" "No, only me, so far as I know. Last week I bought this pair of cussed highheel narrow-toe shoes and I am suffering the tortures of Sheol." "Ah, yes," replied Samaritan McGee, "but you do not want what you have asked for. I will give you a prescription. Take this to the man it is directed to, and you will receive immediate relief," Two days afterwards Mr. McGee received this despatch: "I am as spry as a cricket. Coward's Shoes at 270 Greenwich Street did the business. God bless you, sir,"-

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CELLICISIA SELECTION OF THE PARTY OF THE PAR



Miss Lettie Huntley,

Is the sister of Mr. W. S. Huntley, of Cortland, N. Y., a well known carpenter and builder. Her frank statement below gives only the absolute truth concerning her illness and marvelous recovery by the aid of Hood's Sarsaparilla. She says:

"C. I. Hood & Co., Lowell, Mass.: "Dear Sir: Twelve years ago I began to have hemorrhages and four years ago became so low that the physicians told me

There Was No Hope and I should soon die. I could not be moved from my bed. Under my face were napkins continually reddened with blood from my mouth. I could eat mething and had no action of the bowels for a week. The doctors said the cause was ulcers in the stomach. At this time my mother said she wanted to make one more trial, and asked if I would take Hood's Sarsaparilla. I told her it would be

A Waste of Money but finding it would comfort her I began taking it. In a few days the bloating began to subside, I seemed to feel a little stronger, but thought it only fancy. I was so weak I could only take ten drops of Sarsaparilla at first. In two weeks I was able to sit up a few minutes every day. In a month I could walk acress the room. One day I asked what they were to have for dinner, and said wanted something hearty. My mother was so happy she cried. It was the

First Time I had Felt Hun-

gry for Two Years I kept on with Hood's Sarsaparilla and in six months was as well as ever in my life. It is now four years since I recovered, and I have not had a day's sickness since, nor any hemor-rhage If ever a human being thanked the good Lord on bended knees it was I. I know that Hood's Sarsaparilla, and that alone unquestionably Saved my Life." Messrs. Sawyer & Jennings, the well known druggists of Cortland, say that Miss Huntley "is

a highly respected lady; her statement of what Hood's Sarsaparilla Has done for her is worthy the highest confi-Hood's Pills cure Liver Ills.

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Office: 7 Broad St., near Bloomfield Ave. Hours, 9 A. M. to 4 P. M. Also, Mondays from 7 to 9 P. M.

An abstract of the Annual Report made January 1, 1892, to the Board of Control of the State of New Jersey, and filed in the Department of the Secretary of State in pursuance of law. STATEMENT JANUARY 1, 1892.

Bonds and mortgages \$158,400 00 U. S. and other bonds Interest due and accrued LIABILITIES. Due depositors (including interest).. \$200,367 94

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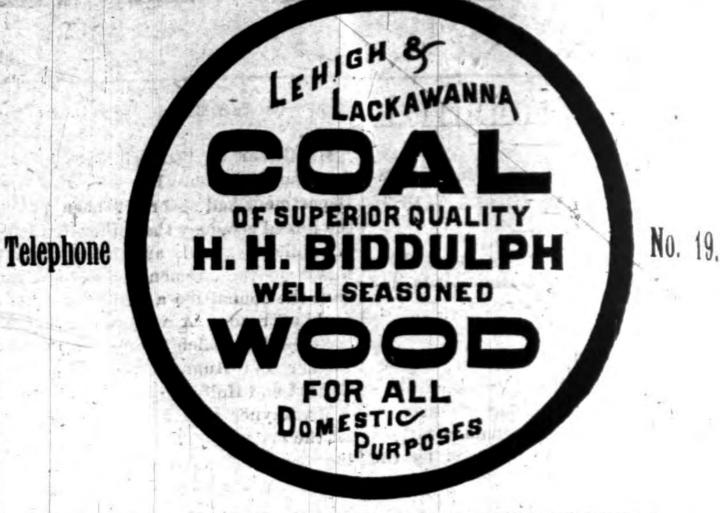
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